STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED GREENVILLE'CO. S. C.

BOOK 1157 PAGE 423

JUN 10 10 59 MH '7 MORTGAGE OF REAL ESTATE

OLLIE FARH SHORE WHOM THESE PRESENTS MAY CONCERN: R. H. C.

WHEREAS, We, Lucas Randolph Peele/and Patricia Poore Peele

(hereinafter referred to as Mortgagor) is well and truly indebted unto

N-P Employees Federal Credit

Union

\$106.60 on the 1st day of July, 1970, and \$106.60 on the first day of each and every month thereafter until paid in full. Payment to be applied first to interest then to principal

as set out in said note

with interest thereon from date at the rate of ---- per contum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements, thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Green Ville, High lands Township, Tocated on the East side of State Highway No. 14 (Green-Landrum Highway), about ten miles north from Green, bounded by said highway and lands to W. T. Forrester Estate containing 2.12 acres, more or less, and having the following courses and distances:

Beginning on a stake on the old line, the Northwestern corner of the tract herein conveyed and runs thence N. 74-30 W. 650 feet to a point in said State Highway No. 14; thence with said_Highway S. 54 W. 174 feet to a point in said Highway; thence S. 71-30 E. 172 feet to a stake; thence S. 86-45 E. 135 feet to a stake; thence, S.65 E. 290 feet to a stake; thence, N. 86-45 E. 105 feet to a stake; thence, N. 67 E. 66 feet to a stake; thence, N. 27 E. 91 feet to the beginning corner and being the same land conveyed to Ila Forrester Hunt by William I. Forrester, et al on October 31, 1967 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 831 at Page 573.

Tegether with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hercinabove described in fec simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

27 DAY OF Oct. 1971

Ollie Farmmonth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:38 O'CLOCK 6. M. NO. 12159/2

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _ 286